# Mothers' Brunch & Bazaar

Monday, April 14, 2025 | 11am - 2pm Dallas Country Club | 4155 Mockingbird Lane Honorary Co-Chairs: Rachel Stacy and Lauren Savage 2025 Chairs: Maggie Kipp and Cathleen Griffith



## **Contact Information**

Sponsor name, as it should appear in print:		Contact person:	
Telephone:	Phone type:	Email:	
Address:	City:	State:	ZIP:
	- , <u> </u>		

□ I prefer my gift to remain anonymous, waiving any name recognition in print or electronic materials.

# **Sponsorship Opportunities**

#### Champion for Mothers | \$50,000

- Presenting sponsor recognition at the event
- Two first-row premier tables of 10
- Top level name recognition on event signage & marketing materials, including website, social media, printed materials & media\*
- 10 Auxiliary memberships through March 2026

## Guardian for Mothers | \$25,000

- Premier table of 10
- Premier level recognition on event signage & marketing materials, including website, social media, printed materials & media\*
- 5 Auxiliary memberships through March 2026

### Advocate for Mothers | \$15,000

- Premier table of 10
- Prominent level recognition on event signage & marketing materials, including website, social media, printed materials & media\*
- 3 Auxiliary memberships through March 2026

# **Tables and Tickets**

Individual Viewer | \$250 # \_\_\_\_\_ × \$250 each, for a total of \$\_\_\_\_\_

### Supporter of Mothers | \$10,000

- Premier table of 10
- Recognition on event signage & marketing materials, including website, social media, printed materials & media\*
- 2 Auxiliary memberships through March 2026

## **Friend of Mothers | \$5,000**

- General table of 10
- Recognition on event signage & marketing materials, including website, social media, printed materials & media\*
- 1 Auxiliary membership through March 2026

\*Guidelines for submitting logo artwork: Accepted vector file formats: Adobe Illustrator (.AI, .EPS) with a minimum resolution of 300 DPI. High-resolution image files can be submitted in Adobe Photoshop formats (.JPG, .PNG, .PDF).

Please submit your artwork to <u>development@nexusrecovery.org</u> by February 3, 2025.

Generalitable of 10

Auxiliary membership through March 2026

□ I am unable to attend but would like to make a tax-deductible gift in the amount of \$\_\_\_\_\_

**Payment** (Pledges, donations, and payments can also be made at <u>nexusrecovery.org/brunch</u>)

- Enclosed is my check payable to Nexus Family Recovery Center.
- Please bill me for my sponsorship/gift by sending an invoice to my \_\_\_\_ email address / \_\_\_\_\_mailing address above.

Signature: \_\_\_

\_\_\_ Date: \_\_\_\_